

Abstract -
Mytho - Historical
HUMAN BEING

५१५१२.

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परयस्यना कुनो लोकं ग्रामवात्रा पिवध्वगः ।।

W. (10) 23. 25.

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यथा कुसुमे माजिरी पस्त्रायां मुजगो यथा ।

मुक्ताफलं यथा वेणा वहह्कारस्तथा तनी ॥ IV 5213.

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आमिषोऽप्येव मालारौ मयैर्यमिवात्र कारणम् ।

शुद्धेन बोध्यबोधेन स्वात्मज्ञानमयात्मना ॥

V. 101 85.133

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सगल सगल सिद्ध

Abstract.

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तापोपतापपरमाः परमारणातत्पराः ।

वह्नयो पद्मवं त्रकुत्रैगतामसतामिव ॥ VI (ii) 75. 63.

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विद्याधरो विरचिताः परिवर्णयन्ति ।

पाश्चिदयस्यैरि वृत्तपदात्समुद्रा -

सा वृत्तमुधवन्ति । पुरुषायितानि ॥

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5/12/20

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न किंचिदनुसंधातुं ~~आत्मनः कुरु सुन्दरः~~ Digitized by Sarayu Trust Foundation and eGangotri

यदेव किञ्चिज्जानासि तदेव कुरु सुन्दरि ।। *U. 109. 55*

तदेव धारयिष्यामि प्रतिबिम्बं यथा मणिः ।

चेतसा गलितेष्टेन यथाप्राप्तमनिन्दितम् ।। *U. 109. 55*

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अन

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यत्किंचिदन्यथा वस्तु योग्यं तापसकर्मणि ।

तत्र स्थापयामास जगतीव कृपं विधिः ॥ U. (i) 84.57.

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मि अभा

नोत्रा

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स वा सक्तत्वाद्दपुष्पा मत्स्यसत्त्वात्सुरद्विषाम् ।

या तु प्रहारपरता माजित्तिवाशु सामवत् ॥ IV 29.13.

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संज्ञा ४१

Abstract.

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सस्तनी दुष्क्रिया भ्येति शोभां सत्क्रियया यथा ।

अथैव प्रा कनीं तस्माद्यत्नात्सत्कार्यवान् भव ॥

Vc (v) 157. 29.

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अनिल

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हेमद्वीपोषमेव्याप्तं गीर्वाणपुरमन्दिरैः ।

भ्रमत्सुराद्वगनालीननलिनोजालमालितम् ॥

Vi (ii) 140.1 s

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पुस्तकः

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(६५)

भगवन्को ५ सि पूणा त्तिमा महात्मा कथमात्पवान् ।

पश्यस्यना हुनो लोकं ग्रामयात्रामिवाध्वगः ॥ ११ (११) 2 3. 2५.

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अप्यासेन विना कश्चिन्नोपि न विषयारतिम् ।

अप्यत्यन्तवन्नो देहो देशान्तरपिवागतिः ।। २. २४. २३.

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Plastron.

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(६४)

वहिरिविंदाहकृद्भूष्टया शममभ्यायको सथा ।

अथज्जनसंगत्या गाढमापत्पदं यथा ।। VI (ii) 77. 48.

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इदं तत्सौ रजनता राज्यं प्राग्भुक्तमथ मे ।

आत्मजन्मान्तराचार इव प्रत्यक्षां गतम् ॥ D. 48. 3 a.

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अष्टावक्रः

Abhinava

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उदभूत्पूरयन्नाशा दिनपर्यन्तदुन्दुभिः ।

तुष्टाभिरिव निर्मुक्तो दिग्भिर्जयजयारवः ॥ ✓ (ii) 160. 2

विष्णुसहस्रनाम स्तोत्रम् ॥

श्रीगणेशाय नमः ॥

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मेत्रुया तैयः समतया परया च शान्तया

सत्प्रज्ञया मुदितया कृपया श्रिया च ।

युक्तो मुनिः सकलसद्गविमुक्तचेता

विन्ध्ये सरित्तटगतो दिनमेव रमे ॥

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विष्णु
पञ्च

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इति संविन्त्य जनको यथाप्राप्तां क्रियामसौ ।

असक्तः कर्तुमुत्तस्थौ दिनं दिनपतियथा ॥ ५. ११. १०

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सूत्रः श्रुतिं च परमेश्वरः ॥ ८ ॥

सूत्रः श्रुतिं च परमेश्वरः ॥ ८ ॥

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यथास्थितव्यवहृतिर्मानो शान्तमना मुनिः ।

सौम्यार्णवोदरावर्तपरिस्पन्दवदास्व यो ॥ VI (i) 99. 6.

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आश्चर्यचर्वणासु विस्मयसर्वलोका

सर्वावलोकनघनोत्पलवर्षे कृष्णाम् ।

रत्नांशुजालकचितं पृगमोदाभाणा

सासीत्सभा कमलिनी लिपिनिर्मितेव ॥

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समुद्रकोटरावर्तपथः ।

अनानैव च नाना विचिकित्तान्तः संनिवेशवत् ॥

VI (i) 47. 10.

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फलाशङ्का मुधैवातिनिष्फला वित्तहारिणी ।

अकालपुष्पमालेव श्रेयसा नाभिनन्दिता ॥ VI (ii) 160.15.

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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एवं संचिन्तयन् राजा नूनं निर्वसिनाशयः ।

शैलादिव समुत्कीर्णौ मौनमेवावतस्थवान् ।। VI (1) 102. 15.

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संस्कृत

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जा लागता दीकर लो लविलो बना सु

रत्नप्रभा निकर पिङ्गलको पला सु ।

संत्यक्त वापललवं चपला सु ता सु

पौनस्थिता सु सितचा मरघा रिणी सु ।।

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पत्र २५०६०१०८

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पदा २५ गदो २

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पौरुष्यो ह्यप्रमे शान्ते चित्तं नोपलभा महे ।

चकारो ह्यप्रमस्यान्ते पर्वतस्पन्दनं यथा ॥ D. 81. 5.

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मुष्णतसंस्थो ह्येवात्मा बहिरायाति नो ज्ञताम् ।

क्रियासु नो भवत्सम्पः प्रस्पन्दित इवाचनः ॥ V. 70. 24.

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10 ~~तारा~~ ~~द्विः~~
Alstara

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मधुरं वंशविश्रान्तो गतुमेव वना निलः ।
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प्रवृत्त पाण्डुनगरनारीमिरिव शिदितः ॥ V. (v) 120.

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Alastair

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रौघयन्त्यागतं दातुं भूकम्पमिव पर्वताः ।

उत्साहयन्ति विपदि सुखयन्ति च संपदि ॥ V. 10. 98. 10.

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ॐ नमो भगवते वासुदेवाय

श्री गुरुभ्यो नमः

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वान्धवोद्गदायोनि देहान्तरकराणि च ।

करुणाकुन्दकारोणि परणाकोन्दियाणि च ॥

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Un. 16. 57

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वा न्धवो देगद प्यो न्नि देह्य न्नि र्कराणि च ।

करुणा कुन्दकारोणि मरणा नो न्द्रियाणि च । ।

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Un. (S.V.) 6. 57

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आत्मावलोकनेन विषयारतिरुत्तमा ।

हृदये स्थितिमायाति श्रीरिवाम्भोजकोटरे ॥ V. 24. 43.

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अथ न. २२ तत्त्वविमर्श
मथो - इति

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तुर्वन्तपुरमिः ।

निर्मलीकृतचन्द्रेण व्याप्तां व्योमविनासिनोम् ॥

V. 11/85.92

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3724

Mytho - historical

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Mytho. historica

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अमृतेनेव स्रिको हमन्तर्गच्छामि शीतताम् ।

उपर्यमि समस्तानां तिष्ठाम्यतुलसंपदाम् ॥ ५००११२ ॥

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2011-01-01

Mytho - historical

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चित्सर्वव्यापिनो सूक्ष्मा न चला नैव चात्यते ।

न स्वतः स्पन्दमायाति देवाचल इवानिनः ॥ V. 74. 13.

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२१२: अमिता.

Mytho. historical

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Mytho - historical

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निबध्नात्यात्मना पोठं कुनाचन इव स्थितम् ।

फलस्य रचयत्युध्वै यटिकां महगनादिताम् ॥

Vi. (ii) 44. 29

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(६२)

मेरुपुर्णनि माभेवमुक्त्वा स विहगाधिपः ।

तूष्णीं बभूव मुक्तात्मा कृष्यपक इवाभ्वदः ॥

V. (10) (6.0) 2

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तस्य विचिक्नपाशस्य मूध्नि तालतरो रिपुः ।

पपात क्रमतः स्वर्गे हरिर्मेरोबलरिव ॥

V. 11 88. 10.

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मोक्षमार्ग

मार्ग-चिह्निका

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कल्पवृक्षो र्थिसार्थिनां मित्राब्जानां दिवाकरः ।

माधवो बन्धुपुष्पाणां स्त्रोणां मकरकेतवः ॥ V. ४. २.

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अन्तः (अन्तरिक्ष)

Mytho - historical

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3120: (22/11/27)

Mytho - historical

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इति चिन्तयतस्तस्य पुरः संप्रविवेश ह ।

प्रतीहारः परो मानोः स्यन्दनाग इवारुणाः ॥ ५ १० १०

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तस्यांमतांयां स पितुरन्तेवासितया तया ।

वतिष्ठत्संयतो धोमानकस्येवारुणाः पुरः ॥ 15. 57. 30.

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तस्यांमतांयां स पितुरन्तेवासितया तया ।

अतिष्ठत्संयतो धोमानकस्येवारुणाः पुरः ॥ IV. 57. 30.

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ॐ नमो भगवते वासुदेवाय

Human Beings,

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महाविद्यालय

विद्यालय, सती, सा, जीवत्व

माह्यत्व तदा यीन्द्रिय परितो,

ancients declare :
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we, the arrow is not thrown, the rivers
the whole world is motionless and there is
views the state of things thus is also

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विकसत्यरुणापन्ते चक्षुषीवाम्बुजाकरे ।

वाचारेष्विव लोकेषु प्रसृतेष्वर्करश्मिषु ॥

V. 10. 2

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बभूवा षो ण्तिपनो लोचनः शान्तवाद्गुनिः ।

शिलातलादिवोत्क्रोणार्नि निस्पन्दावयवाकृतिः ।। VI (i) 101 - 2

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पुस्तक (मानव बीज)

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चिन्तिताः सकला एक प्रयान्त्यनमनिन्दिताः।

मन्ये महर्षयः कान्ता नारायणमिवापरम् ॥ U. V. 108 - 34.

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Animals & birds

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वा अपि किञ्चनत्रमुखदोनेः करुणाकुन्दकारिणिः ।

आवृतं बन्धुभिः खिन्नः कुरुरिव पादपम् ॥

V

44. 2. 5.

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41512

Suman Behra

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पानभोजनजम्बाले गहने योगिनोगणाः ।

दुर्गन्धपत्त्वलोद्गारे पतिताः पापरा इव ॥

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मनुस्मृत्युक्तं

Human Beings.

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हेमावनाद्गलतिका धनकेशपाशा

चन्दाकीलो चनविवा लनदृष्टलोका ।

धर्मार्थका पविनियन्त्रितशास्त्रवस्त्रा

पातालजालचरणो न्तपुनितम्बा ॥

VI (1) 56. 34.

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ॐ अस्तु (Human Beings)

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पुद्गुनि परितापीनि दृषद्दृढबलानि च ।

क्रेदे भेदे च दक्षिणाणि स्वशस्त्राणीन्द्रियाणि च ॥

V. (ii) 5-13.

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HR or (Human Beings)

HR

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यावदाश्वसिमि दिप्रं डिण्डोरे चाद्रिखण्डकेः ।

तावदेत्य हतो वेगादैरिणोवातिवारिणा ॥ *Vi (2) 139.40.*

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312212121:

Human Being

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संप्रहृष्टाश्च लक्ष्यन्ते लक्ष्यन्ते दुःखितास्तथा ।

न स्वभावं त्यजन्त्यन्तः संसारारमटो नटाः ॥ Vol (10) 10 2. 15.

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ॐ नमो भगवते वासुदेवाय (Human Being)

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स्लावलितुधमिल्लपुकमालतिकाः ।

इव बालाङ्गना नृत्यं तन्वानास्तनुगाक्रियाः ॥

V. (ii) 145.19.

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Herman. Bengt

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मधिकाः पथि दृश्यन्ते रागद्वेषविमुक्तया ।

यथा धिया तथैवते द्रष्टव्याः स्वेन्द्रियादयः ॥ V.c.c. 118.5

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ॐ नमो भगवते वासुदेवाय (Human Being)

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तयज्यते विरतस्पन्दो देहो यं काष्ठलोष्टवत् ।

देहेऽपि जीवेऽपि मत्तावासेचक इवादरः ॥ V. 101 & 2. 3a

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ॐ श्रीगणेशाय नमः

Human Beings

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स्वबुद्धौ स्वर्गशब्दाथो मिथो न्तस्तत्किलानयोः ।

स्थेयस्थेयं जाग्रतो द्वे अक्षीवक्षीवयोरिव ॥

Vi (ii) (52-7.

9

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प्रवाहपतिते कार्ये ईषत्स्पन्दा अतन्मयाः ।

घूर्णमाना इव दातीवा यन्त्रसंचारिता इव ॥ V. (11) 3. 29

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मृत (Human Being)

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स्थिता नान्मा नमास्तोयं मूमा व्याख्यातुं नव
प्रवसनात्तुर्विलहेहा निववतौ मिमहा भुजान् ॥ (13. 5)

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३०.५.५५ Human Beings

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सितदलपद्मजम् नमः शिखम् ।

श्रुतिरणिताविरा च च चरीकं

स्वहृदयपदपदनाश्रयं प्रपद्ये ॥ V 33. 21

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Int. etc.

Human Beings

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ॐ पृथिवी, पादौ तारका रोषराजयः ।

मृतान्यस्थोनि हृदयं व्योमाख्य परमेश्वरः ॥ VI (ii) ^{48.} ~~32.~~ 33.

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तत्त्वज्ञान

Musman Behang

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तादृशानां सहस्राणि पुरुषाणां महत्तमनाम् ।

स्फुरन्ति मण्डले यस्य स्वतनूरा हजानवत् ॥

Vc' 171.16.

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